** Columbia Homecoming Vendor Application**

# **June 25, 26 & 27, 2020**

PLEASE FILL OUT COMPLETELY OR IT WILL NOT BE ACCEPTED.

**Name of Business/Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Food, Products to be sold:  Limit of 3 food items per food booth. Please list below:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOOD VENDORS –**All vendors must be paid in full by May 30, 2020

**Food or Retail Vendor**

**\_\_\_\_\_ $360.00** Booth space is 15' frontage by 20' deep lot 110V \_\_\_\_\_\_\_\_AMPS required

**\_\_\_\_\_ $380.00** Booth space is 15' frontage by 20' deep lot 220V \_\_\_\_\_\_\_\_AMPS required (Maximum 50 amps allowable)

\_\_\_\_\_\_ **$75.00** For additional 5' increments of frontage available if needed.

**WATER:** (water tees and hoses not included) \_\_\_\_\_\_ # of taps

**NON FOOD VENDORS-** No food or beverages allowed for sale with these options

Craft/Info/Political Vendor, Games

\_\_\_\_\_ $100.00 Booth space is 12’ frontage by 12’ deep lot, 110 electrical outlet,

\_\_\_\_\_ **$50.00** For additional 5' increments of frontage available if needed.

NEW!!!- For all vendors: We now require plug in electrical, no hardwire

$ \_\_\_\_\_\_\_\_\_\_\_\_ Vendor Space Fee

$ \_\_\_\_\_\_\_\_\_\_\_\_ Additional Frontage Fee- TOTAL BOOTH SPACE FRONTAGE REQUIRED \_\_\_)

$ \_\_\_\_\_\_\_\_\_ \_\_ **Total Fees Submitted- MUST be submitted with application.**

**Make Checks Payable to: Columbia Chamber of Commerce**

**Mail to: Nikki Puckett, Po Box 400, Columbia Station, OH 44028**

You may pay your fee by credit card and fax this form to 440-236-8681. http://ts4.mm.bing.net/th?id=H.4512311078225071&pid=15.1

**Cardholder’s Name: Account #: \_\_\_\_\_\_\_\_ \_\_\_\_\_**

**Cardholder Signature: \_\_\_ Exp CVV#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STATEMENT OF UNDERSTANDING I have read, fully understand, and agree to abide by the vendor rules and regulations for the 2020 Homecoming Festival. NOTE: Submission of application for booth does not secure acceptance or placement of booth.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Date**

**OFFICIAL USE ONLY**

Date Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Received\_\_\_\_\_\_\_\_\_\_ ❑Cash ❑CC ❑Check # \_\_\_\_\_\_\_\_\_ Acceptance Returned\_\_\_\_\_\_\_\_\_\_\_\_\_Space #\_\_\_\_\_\_\_